## Insight 1 Unit 5: Image Set How does what we do affect Heritage?

In determining what has to be done, there is also the question of who needs to be involved in taking things forward. After understanding the building, and what might be done to it, the correct approach to carrying out the work has also to be decided, who should be involved in doing it properly, and who might be responsible for ensuring the owners get what they have agreed to. But, often, other influences have to be taken into account.

This Insight Unit relates to the <u>www.understandingconservation.org</u> website Unit 5: Implementation and management of conservation works which restates the importance of operating with a philosophical and ethical understanding of conservation issues, and to advise effectively relevant current and future needs.



















## Mainistir Bhuithe Monasterboice

Bhunaigh Naomh Buithe (a d'éag thart ar 520) Mainistir Bhuithe. Monasterboice was founded by St Buite, who died around 520.

The monastery was an important centre of spirituality and learning for many centuries until the Cistercians arrived at nearby Mellifont in 1142. The two churches which stand on the site today were probably built no earlier than the end of

the 14th century. The round tower seems to have been the treasury as well as the belfry since the annals record that it was burned in 1097 along with the books and treasures of the monastery.

Monasterboice's great monuments are its high crosses which may have been used to tell the stories from the Bible to a congregation. Muiredach's Cross, one of the most perfect in Ireland, is named after anabbot, probably Muiredach mac Domhnaill who died in 923. It is 5.5m high

from both the Old and New Testaments. The west face of the cross-head

and is

decorated

sculpture

with figure

Ionad tábhachtach ab ea Mainistir Bhuithe i gcúrsaí spioradálta agus léinn ar feadh na gcéadta bliain, go dtí gur tháinig na Cisteirsigh go dtí Mainistir Mhór Dhroichead Átha, in aice láimhe, sa bhliain 1142.

Gach seans nár tógadh an dá eaglais atá ina seasamh san áit inniu níos túisce ná deireadh an 14ú haois. Tá an chuma ar an scéal go raibh an cloigtheach in úsáid mar thaisce i dteannta é a bheith ina chlogás, mar sna hannála tuairiscítear gur dódh é sa bhliain 1097 mar aon le leabhair agus taiscí na mainistreach.

Is iad na crosa arda na príomh-shéadchomharthaí i Mainistir Bhuithe. Meastar gur úsáideadh iad chun scéalta ón mBíobla a léiriú don phobal. Luaitear an chros is fearr in Éirinn, Cros Mhuireadhaigh, le hab darbh ainm Muireadhach Mac Domhnaill, a d'éag sa bhliain 923.

> Tá sĩ 5.5m ar airde agus tá figiúirí ón Sean- agus ón Nua-Thiomna greanta uirthi. Tá dealbh na croiche greanta ar aghaidh thiar cheann na croise.



D'úsáidtí clog greine chun cúrsaí ama a shocrú sa mhainistir. A sundial was used to tell time in the monastery.

The elegant West Cross, located close to the round tower, is also early 10th century in date. On the east face of its cross-head is the Second Coming of Christ while on the opposite face is a crucifixion. A reconstructed third high cross with a crucifixion stands inside a railing at the north end of

Luaitear dáta i dtús an 10ú haois freisin leis an gcro mhaorga thiar, atá suite in aice leis an gcloigtheach. Ar aghaidh thuir cheann na croise tà Teacht Chriost an Athuair léirithe, agus ar a chúl sin tá dealbh na croiche Laistigh de na ráillí ar an taobh thuaidh den suíomh seo tá cros ard eile a bhí briste ach atá curtha le chéile aris.



Monasterboice—from Mainistir Bhuithe (the Monastery of Buithe)

· Signs of Zodian

This is the only early Irish monastery whose name incorporates the Irish word maints is face an t-aon scannihainistic ambain, in abiquit are focal mainistic mar choid den airon.

ù leis ma Colmissindre cham é a chaireamh. Gabhann pìonta dian le dochar ná diobháil ar brite a dhéanamh a

Notice - This national menument is in the care of the Commissioners of Public Works for the flate under the provisions of the National Monuments Ard. The purespected to add the Commissioners in preserving it. Injury or deflocution of a severely pureshable by Low.

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· Christ in Majest

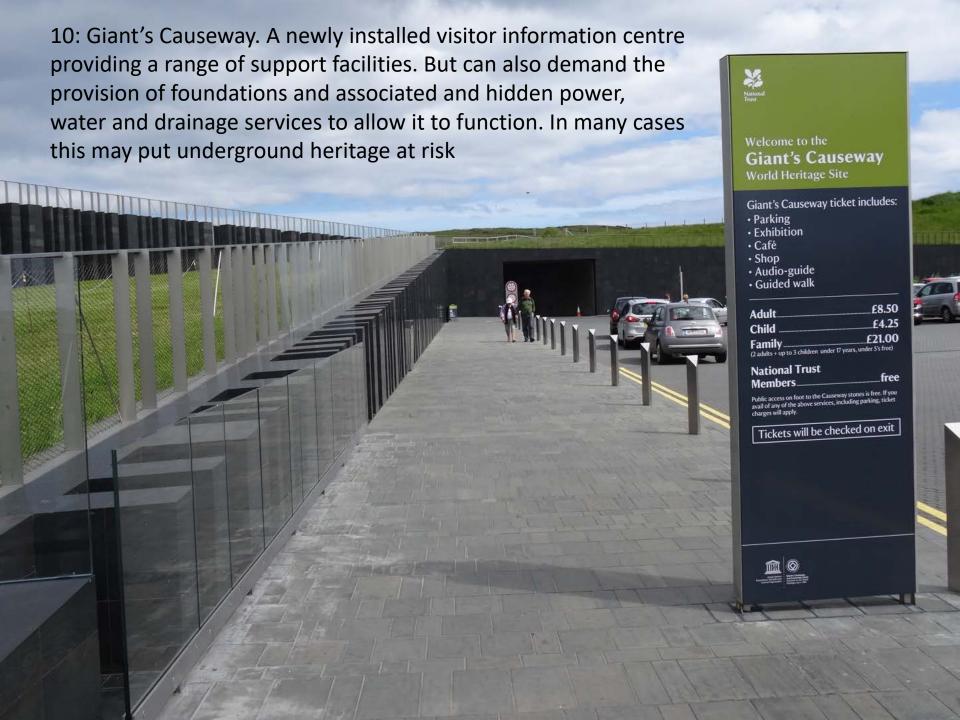
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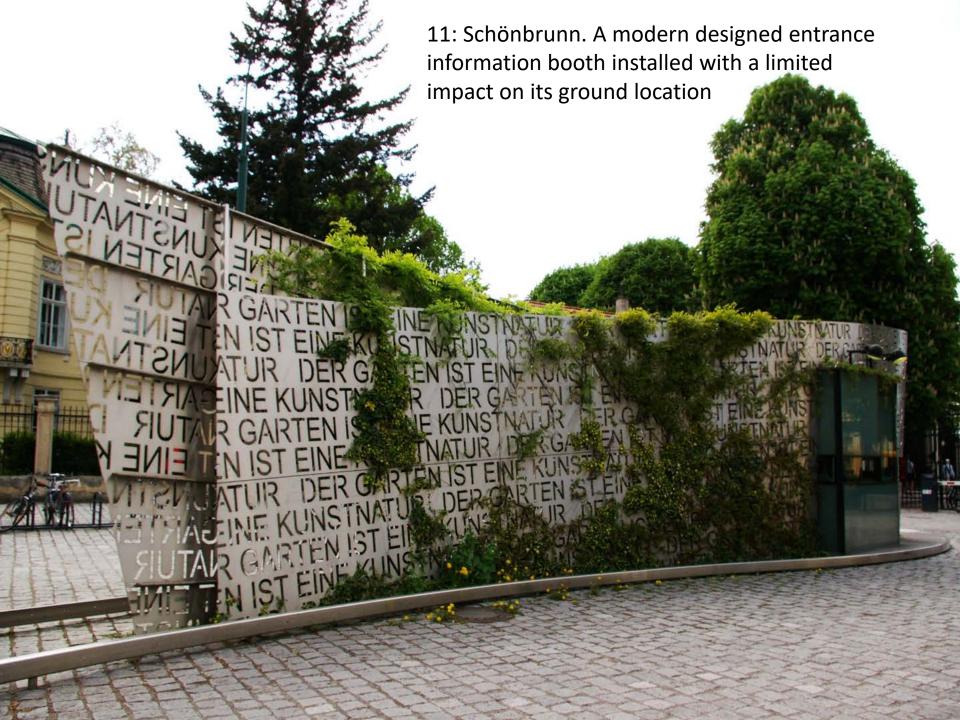
St Michael

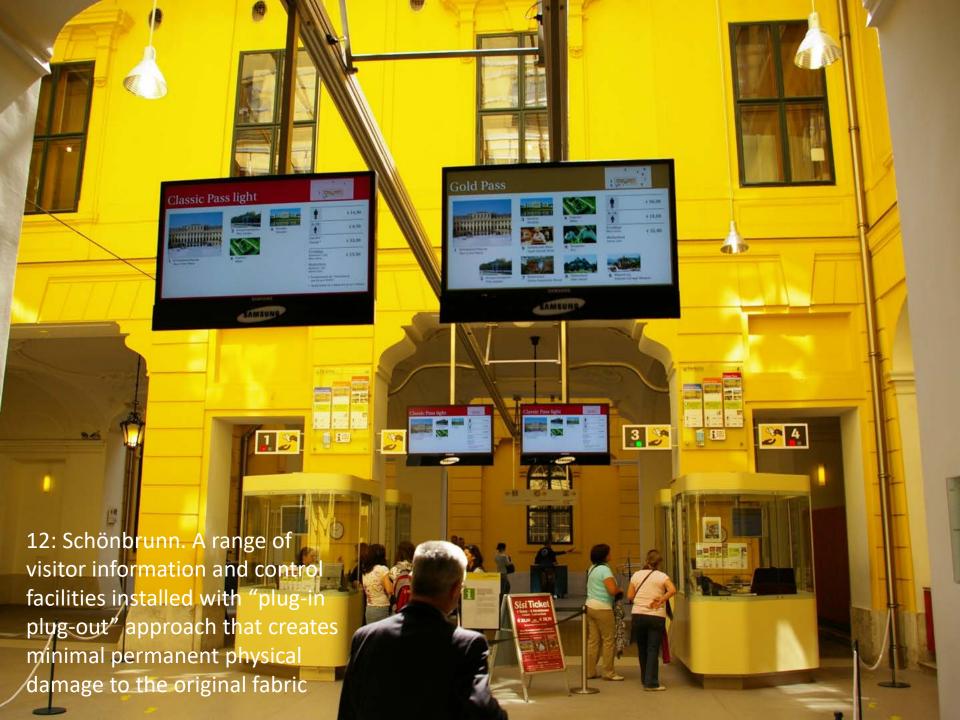
the rock. Scenes from the . Cain and Abel · Adam and Eve.

soul in the scales pulling on them

9: Monasterboice. An illustrated visitor information panel describing the sites features





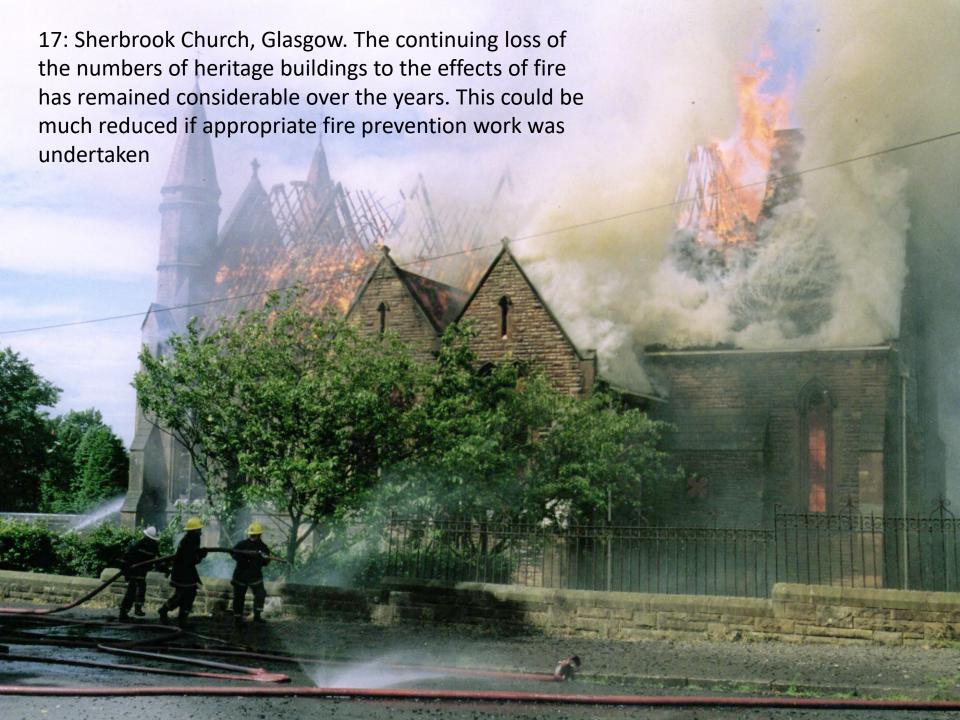


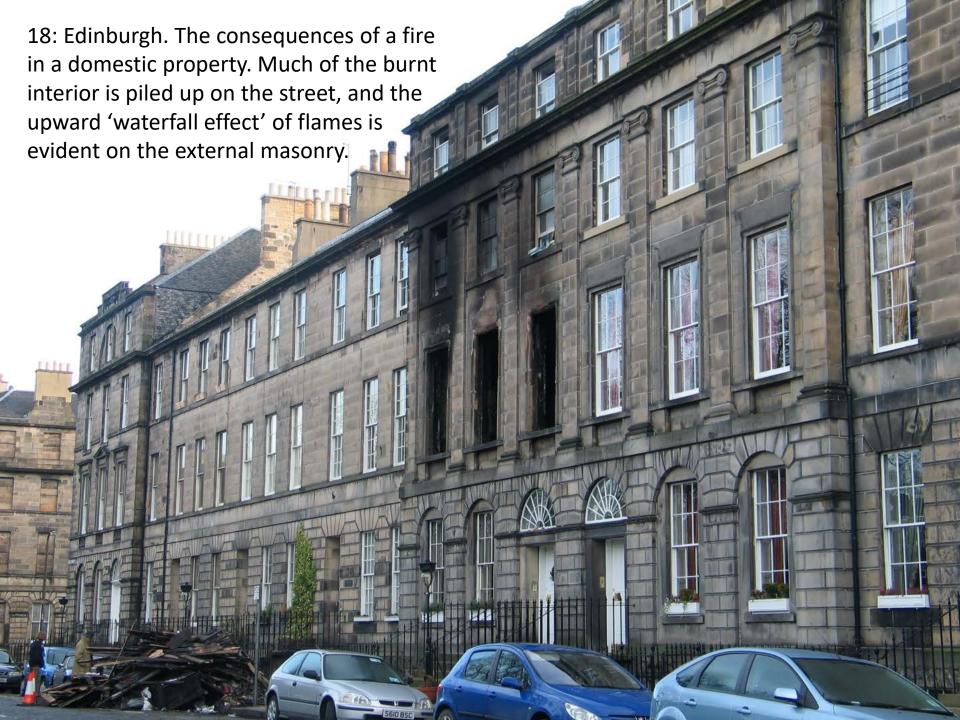




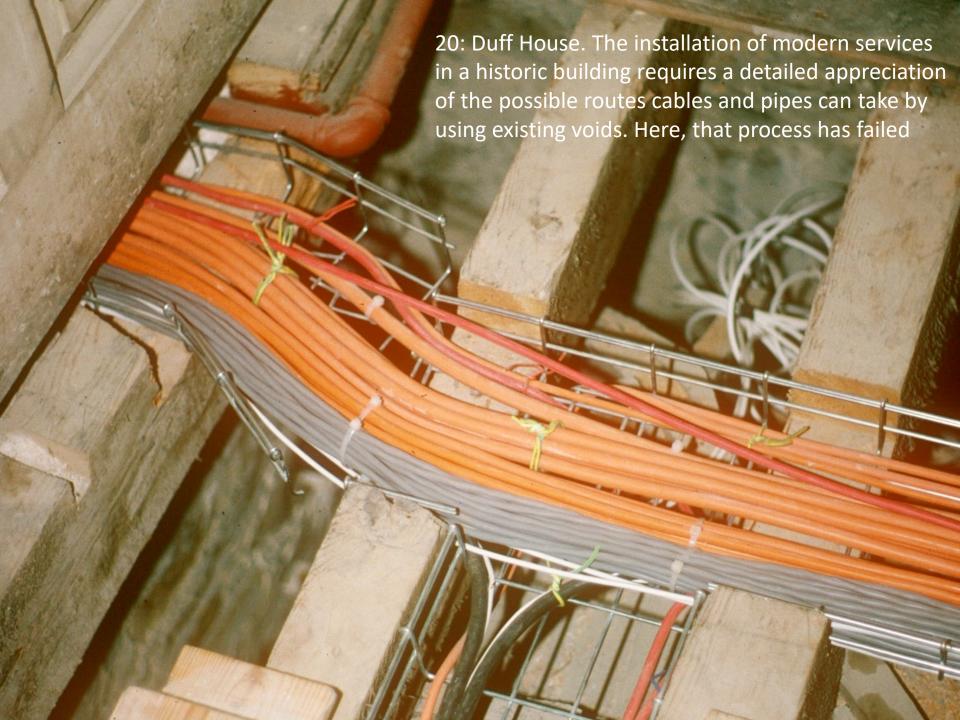








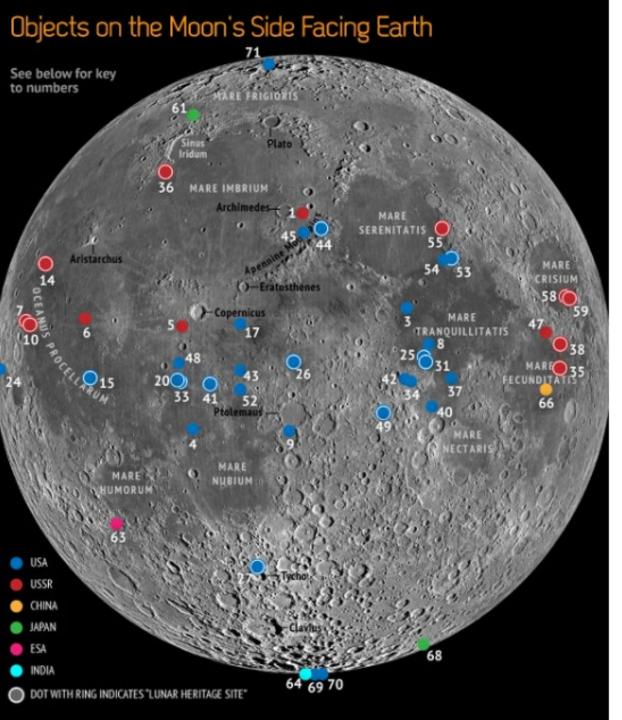












http://www.space. com/18905moon-spacecraftdumping-groundinfographic.html



24: Extra-terrestrial Heritage.
Since 1959 Earth has hurled many machines at the Moon.
Many crashed to gather data, others by accident, some were left in their orbit to decay, and others landed safely.

Mars has also been targeted where a number of man-made craft now remain on its surface